## FINANCIAL CAMPAIGN REPORT

| To: Liliana Soriano, City of Wendove   | r UT                       |              |                            |        |                      |
|--|----------------------------|--------------|----------------------------|--------|----------------------|
| Full Name of Candidate: <u>Brandon</u>   | Grossman                   |              |                            |        |                      |
| Street Address: <u>682 mariah</u> a  | ve.                        | <b></b>      |                            |        |                      |
| City: wendover   | , UT 8                     | 34 <u>08</u> | 23                         |        |                      |
| Home Phone: <u>385-218-135</u> 1   |                            | Bus          | siness Phone:              |        |                      |
| Name of Office: <u>City council</u>  |                            |              |                            |        |                      |
| Political Party (if applicable):   |                            | 18.1         |                            |        |                      |
|  | TOTALS FROM<br>LAST REPORT | +            | TOTALS FROM<br>THIS REPORT | =      | CUMULATIVE<br>REPORT |
| 1. Total contributions<br>(from Form "A" on page 2)  | \$ 0                       | +            | \$ 0                       |        | \$ -0                |
| 2. Total campaign expenses<br>(from Form "B" on page 3)  | \$ 3                       | +            | \$ 0                       |        | \$ -0_               |
| 3. Balance at the end of this reporting period   | \$ -0                      | +            | \$ 0                       | =      | \$ -0                |
| I do hereby certify that, to the best of period beginning: 11-14-2023 and ending: 12-21-2023 and that there are no bills or obligation.  Signed: B. C. | ons outstanding and ur     | ıpaid        |                            | his re |                      |
| Printed name: Brandon Grossman   | -                          |              |                            |        |                      |

## ITEMIZED **CONTRIBUTION** REPORT – FORM "A"

| Date              | Name of Contributor | Mailing Address & Zip | Amount |
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## ITEMIZED <u>EXPENDITURE</u> REPORT – FORM "B"

| Date of expenditure                    | Person or Organization to whom expenditure was made | Purpose of Expenditure | Amount |
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